



Manoharabhai Shikshan Prasarak Mandal Armori's

**MAHATMA GANDHI ARTS, SCIENCE &  
LATE NASARUDDINBHAI PANJWANI COMMERCE  
COLLEGE ARMORI**

**Dist. Gadchiroli (Maharashtra) 441 208**

**Affiliated to Gondwana University, Gadchiroli.**

**Re-accredited by NAAC 'A' with 3.02 CGPA**

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**SELF STUDY REPORT (SSR)**

**2016~17 to 2020~21**

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**CRITERION – VII**  
**INSTITUTIONAL VALUES &**  
**BEST PRACTICES**

**METRIC NO: ~ 7.1.4.**

**METRIC NAME: ~ *Water conservation facilities available in the Institution***



Web: - [mgcollegearmori.ac.in](http://mgcollegearmori.ac.in)  
e-mail: - [mgcollege.armori@gmail.com](mailto:mgcollege.armori@gmail.com)  
Phone: - 07137-266558

**CRITERION – VII**  
**INSTITUTIONAL VALUES & BEST PRACTICES**

<b>METRIC NO</b>	<b>7.1.4.</b>
<b>METRIC NAME</b>	<i>Water conservation facilities available in the Institution</i>

# **CONTENT**

## **Water Conservation Facilities**

<b>SR. NO.</b>	<b>EVIDENCE PARTICULARS</b>	<b>PAGE NO.</b>
<b>1.</b>	<b>Policy Document for Environmental (Water) Conservations</b>	<b>1</b>
<b>2.</b>	<b>AMC (Annual Maintenance Contract of Plumbing)</b>	<b>2-3</b>
<b>3.</b>	<b>Bills of Plumbing</b>	<b>4-7</b>

✓ **Policy Document for Environmental Conservations: -**

To maintain and upgrade the green campus drive, following initiatives are finalized and to be implemented with an immediate effect.

**Non-degradable prohibitions/management**

1. The campus will be a plastic free zone, violation of which will be punishable.
2. The littering of any sort of non-degradable items should be avoided and on violation, will be punishable.
3. An appropriate measure must be taken by the respective committees for the management of non-degradable.
4. Every stakeholder should put their steps for achieving an environmental friendly initiative of any sort.

**Anti-pollution measures**

1. Every last Saturday of a month will be regarded as **no-automobile day** (Petrol/Diesel), on behalf of which no referred vehicle will be allowed in the campus.
2. The expected substitute to the above referred vehicle would be bicycle and e-vehicle.
3. The vehicles allowed on the rest of the days should be entitled with PUC from recognized authority.
4. The water resources available within the campus should be utilized wisely and its quality must be assured by each and every beneficiary.

**Energy conservation**

1. All electric equipment including light bulbs, fans, projectors, computers, laboratory equipment, etc. should be used at minimum rate and any sort of unnecessary usage should be avoided.
2. Every individual leaving last from any facility will assure the closure of every electrical equipment of the facility.

**Campus beautification and Extension activities**

1. The various committees and departments will strive to conduct the symposiums for green initiatives.
2. The go green drive should also be done among the society for broader coverage by various means.
3. The concern committee should look after the cleanliness and beautification of the campus for healthy and pleasant ambience.

The green audit committee shall study the various initiative taken under green campus and draft the report accordingly.



*Principal*  
Mahatma Gandhi Arts,  
Science & Late  
N. P. Commerce College,  
Armori, Dist - Gadchiroli

**PLUMBING AND MECHANICAL SERVICES MAINTENANCE AGREEMENT**  
*With*  
**ARVIND PLUMBING AND MECHANICAL SERVICES**

**Customer Information**

**Customer Name:** Mahatma Gandhi Arts, Science and Late. N.P. Commerce College Armori.

**City:** Armori, 442605, **Phone:** 07137266558,

**Work:** Maintenance of plumbing & sanitary work. **e-mail Address:** mgcollege.armori@gmail.com

The Agreement is Valid for the period of 10 July 2016 to 30 June 2020

**BENEFITS INCLUDE**

- Annual inspection of plumbing system with 10 % discount on Labor & material
- 24Hr. Emergency services & No minimum Service Charge Fee
- Agreement is transferable and Contract renewal as per work satisfaction.
- Leak Detection & reduced repaired time.

**MAINTENANCE COVERAGE**

- Check accessible stop valves and adjust drain levers
- Check exposed supply lines and drain lines, toilet and faucets for proper function and leaks.
- Inventory all plumbing fixtures, faucets, and other equipments and outside hose bibs for proper function and leaks.

**TERMS AND CONDITION**

Inspection will be scheduled Monday through Saturday between 7:00 AM and 3:30 PM, except holidays.

- Upon issuing this agreement, above all services will inspect and inventory equipment, fixture and the plumbing system to be covered.
- Any repairs deemed necessary will be reported to the owner.
- College Reserves the right to reject any services agreement for any reason.
- It is the responsibility of the contractor to notify college of desired dates of maintenance.
- Promptly notify Principal for any unusual operating condition of the equipments.
- This agreement is non-refundable, in whole or in part.
- In consideration for full performance of the services college is agree to pay too **Arvind plumbing and mechanical services** a fee pursuant an amount not to be Exceed 15,000 annually.

Date: 06/07/2016

Place: Armori



Representative

Arvind Plumbing  
And Mechanical Services  
Armori



Principal

Mahatma Gandhi Arts, Science  
and Late. N.P. Commerce College Armori  
N. P. Commerce College,  
Armori, Dist - Gadchiroli

**ANNUAL MAINTENANCE CONTRACT OF PLUMBING SERVICES  
WITH  
OM SAIRAM PLUMBING WORK**

**CUSTOMER INFORMATION:**

**Customer Name: Principal, Mahatma Gandhi Arts, Science & Late N. P. Commerce College, Armori**  
**City: Armori, 441208 Phone: 07137266558**  
**Work: - Maintenance of Plumbing & Sanitary work**  
**Email Address: [mgcollege.armori@gmail.com](mailto:mgcollege.armori@gmail.com)**  
**Covered Property Address: M. G. College Armori Campus City: Armori, Dist- Gadchiroli**

**BENEFITS INCLUDE:**

- Annual Inspection of Plumbing System with Emergency Service
- 10% Discount on Labor & Materials with No Minimum Service Charge Fee
- Automatic Contract Renewal and Agreement is Transferable
- Reduced Repair Time

**MAINTENANCE WORK AREA:**

- Check water service main line for leaks
- Check and adjust accessible stop valves and drain lines, levers (Tubs & Toilets)
- Check exposed supply lines toilets and faucets for proper function and leaks

**BOTH PARTIES ARE AGREED WITH FOLLOWING TERM AND CONDITION**

Inspections will be scheduled Monday through Saturday between 7:00 AM and 3:30 PM, except holidays.

- Upon issuing this agreement, Above All Service will inspect and inventory equipment, fixtures and the plumbing system to be covered.
- Any repairs deemed necessary will be reported to the owner (MGC).
- MGC reserves the right to reject any service agreement for if satisfaction service not found.
- It is the responsibility of the contractor to notify MGC of desired dates for maintenance.
- Promptly notify MGC of any unusual operating conditions of the equipment.
- This agreement is non-refundable, in whole or in part.
- The ownership of this agreement is location-specific and non-transferable to a new owner for Rs. 15,000.00 up to three years from 20-06-2020 to 19-06-2022 to the renewal date.

**Date: - 19-06-2020**

**Place – Armori**

  
**OM SAI RAM**  
**Electrical & Plumbing**  
**Work, Armori**  
**Representative**  
**Mahesh Kshirsahar**  
**Om Sai Ram Plumbing work**  
**Armori**

  
  
**Principal**  
**Mahatma Gandhi College,**  
**Late N.P. Commerce College**  
**ARMORI, Dist. Gadchiroli**

9422150921  
 MAHARASHTRA  
 State Code : 27  
 State : MH  
 State Code : 27

# MANGALAM TRADERS

Opp:- Telephone Exchange, Indira Gandhi Chowk GADCHIROLI - 442 005

**TAX INVOICE**  
**CASH/CREDIT MEMO**  
**GSTIN No. 27ABSPR0383E1ZG**

Invoice No. 1758  
 Date: 20/11/2020

Buyer's Name: M.G. Arts scl. & Labs N.P. Com. College  
 Address: Armori

GSTIN No.:  
 PAN/Aadhar No.:  
 Vehicle No.:  
 Despatch through: self

Sr No.	Description of Goods	HSN/ACS Code	Quantity	Rate	Amount Rs.	Ps.
	<u>Pure to Tank</u>					
	1 Good 500k	3925	10 kgs	2100	21,000	-00
	T/c 300k	3925	4 kgs	1261.33	3784	-00

Rupees in words: 29,245/-

Total B. Tax	24,784	-00
CGST 9%	2234	-56
SGST 9%	2230	-56
IGST		
@Round off		-12
<b>Grand Total</b>	<b>29,245</b>	<b>-00</b>

**Our Bank Details**  
 Bank Name:  
 Bank of Maharashtra  
 Branch : GADCHIROLI  
 A/c No. : 20132901472  
 IFSC Code: MAHB000940

**Terms & Cond**  
 1) Goods once sold will not be taken back  
 2) Subject to Gadchiroli Jurisdiction  
 3) All Goods despatched at buyers Risks & we are not responsible for any loss shortage damages.

Passed for Payment of Rs. 29,245/-  
 Certified that the particulars given above are true & correct  
 Declaration: We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Customer Sign: \_\_\_\_\_  
 For - MANGALAM TRADERS  
 Authorised Sign: \_\_\_\_\_



Principal  
 Mahatma Gandhi Arts,  
 Science & Late  
 N. P. Commerce College,  
 Armori, Dist - Gadchiroli



# श्री साई आशिर्वाद पाईप

न्यु बस स्टॉप जवळ, मेन रोड, आरमोरी, ता. आरमोरी, जि. गडचिरोली

आमचे दळे इंडिगो पेंट, पंप, आशिर्वाद पाईप, मोटार, प्लम्बींगचे सामान,  
पुटींग, नळ, सिंक, सिन्टेक्स आणि इतर सामान मिळेल

प्रोग्रा - मिलींद विश्वनाथ रामटेके मो. नं. ९४२३७५३२५०

विल नं. **519**

दिनांक : 16-02  
2021

● : महात्मा गांधी महाविद्यालय, आरमोरी

अ. क्र.	विवरण	नग	रेट	रक्कम	
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विवरण संपूर्ण रक्कम १५ दिवसाचे आत न  
विवरण संपूर्ण रक्कम १५ दिवसाचे आत न  
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Sep 18, 2021, 11:55

सही / शिक्का

प्रोग्रा - श्री साई आशिर्वाद पाईप



Principal

Mahatma Gandhi Arts,  
Science & Late  
N. P. Commerce College,  
Armori, Dist - Gadchiroli



॥ श्री गणेशाय नमः ॥

आष्टविनायक

हार्डवेअर अँड  
कलर वर्ल्ड

\* ब्रम्हपूरी रोड, भारत गॅस जवळ, आरमोरी \*

प्रोग्रा : सकेस एन. धानक

बिल नं. **294**

दिनांक : 21/10/2021

नांव महात्मा गांधी महाविद्यालय आरमोरी

अ. क्र.	विवरण	प्रती/वजन	दर	रक्कम रुपये	पैसे
1)	बॉल वॉल 1 1/2 इंच	1 क		350 =	
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3)	शोल्डर 50mm	1 क		100 =	
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अधारी रु.

VO Y20C

DHIRAJ'S

पनाल

धन्यवाद

सही

18, 2021, 11:52

अधारी रु.

Principal

Mahatma Gandhi Arts,  
Science & Late  
N. P. Commerce College,  
Armori, Dist - Gadchiroli





कॅश/क्रेडीट मेमो

मो. 9423646496  
9552753329

# ॐ साई रिवाइडिंग

पंचायत समिती समोर, आरमोरी

आमचे येथे साईस मिल, सबमर्शोबल, मोटार पंप, व सर्व प्रकारचे इलेक्ट्रीक  
उपकरणे दुरुस्ती व स्पेअर पार्ट विक्री केंद्र.

बिल नं.

प्रोग्रा. - सुरेश मराण्या

क्रमांक 23122024

नाव माहात्मा गांधी माहाविद्यालय, डारकोरी.

अ.क्र.	विवरण	दर	मात्रा	एकुण रक्कम
1)	K.B.C सबमर्शोबल पंप (न.वि.क.)			7000.00
2)	सबमर्शोबल पंप			1500.00
3)	सबमर्शोबल पंप			1500.00
4)	पॅन्क कोर (गॅस)			750.00
			एकुण	10,750.00

VIVO Y20G - DHIRAJ'S

Principal  
Mahatma Gandhi Arts,  
Science & Late  
N. P. Commerce College,  
Dara, Dist. ...

